UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

# NOTICE OF ALLOWANCE AND FEE(S) DUE

OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, L.L.P. 1940 DUKE STREET ALEXANDRIA, VA 22314

EXAMINER

PATEL, ISHWARBHAI B

ART UNIT PAPER NUMBER

2835

DATE MAILED: 06/22/2011

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/551,439      | 09/29/2005  | Shinobu Kato         | 278942US53PCT       | 3042             |

TITLE OF INVENTION: MULTILAYER PRINTED WIRING BOARD

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$0           | \$0                 | \$1510               | \$0              | 09/22/2011 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN <u>THREE MONTHS</u> FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. <u>THIS STATUTORY PERIOD CANNOT BE EXTENDED.</u> SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

#### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

| naintenance fee notifica                                                                                                                        | tions.                                                                                                             |                                                                                                                                              |                                                                                                                                                    |                                                                                                    |                                                                                                                                              | correspondence address as rate "FEE ADDRESS" for                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| CURRENT CORRESPOND                                                                                                                              | ENCE ADDRESS (Note: Use BI 7590 06/22                                                                              |                                                                                                                                              | Fee(:                                                                                                                                              | s) Transmittal This co                                                                             | ertificate cannot be used fo                                                                                                                 | r domestic mailings of the<br>or any other accompanying<br>nt or formal drawing, must                             |  |
| OBLON, SPIV<br>1940 DUKE ST<br>ALEXANDRIA                                                                                                       | 'AK, MCCLELL <i>A</i><br>REET                                                                                      | AND MAIER & NI                                                                                                                               | I her<br>State                                                                                                                                     | eby certify that this F                                                                            | cate of Mailing or Transi<br>fee(s) Transmittal is being<br>sufficient postage for firs<br>op ISSUE FEE address<br>(571) 273-2885, on the da | mission deposited with the United t class mail in an envelope above, or being facsimile te indicated below.       |  |
|                                                                                                                                                 |                                                                                                                    |                                                                                                                                              |                                                                                                                                                    |                                                                                                    |                                                                                                                                              | (Depositor's name)                                                                                                |  |
|                                                                                                                                                 |                                                                                                                    |                                                                                                                                              |                                                                                                                                                    |                                                                                                    |                                                                                                                                              | (Signature)                                                                                                       |  |
|                                                                                                                                                 |                                                                                                                    |                                                                                                                                              |                                                                                                                                                    |                                                                                                    |                                                                                                                                              | (Date)                                                                                                            |  |
| APPLICATION NO.                                                                                                                                 | FILING DATE                                                                                                        |                                                                                                                                              | FIRST NAMED INVENTOR                                                                                                                               | A                                                                                                  | TTORNEY DOCKET NO.                                                                                                                           | CONFIRMATION NO.                                                                                                  |  |
| 10/551,439                                                                                                                                      | 09/29/2005                                                                                                         | •                                                                                                                                            | Shinobu Kato                                                                                                                                       |                                                                                                    | 278942US53PCT                                                                                                                                | 3042                                                                                                              |  |
|                                                                                                                                                 | : MULTILAYER PRIN                                                                                                  | TED WIRING BOARD                                                                                                                             |                                                                                                                                                    |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
|                                                                                                                                                 |                                                                                                                    |                                                                                                                                              |                                                                                                                                                    |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
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| APPLN. TYPE                                                                                                                                     | SMALL ENTITY                                                                                                       | ISSUE FEE DUE                                                                                                                                | PUBLICATION FEE DUE                                                                                                                                | PREV. PAID ISSUE FE                                                                                | EE TOTAL FEE(S) DUE                                                                                                                          | DATE DUE                                                                                                          |  |
| nonprovisional                                                                                                                                  | NO                                                                                                                 | \$0                                                                                                                                          | \$0                                                                                                                                                | \$1510                                                                                             | \$0                                                                                                                                          | 09/22/2011                                                                                                        |  |
| EXAM                                                                                                                                            | IINER                                                                                                              | ART UNIT                                                                                                                                     | CLASS-SUBCLASS                                                                                                                                     |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
| PATEL, ISHV                                                                                                                                     |                                                                                                                    | 2835                                                                                                                                         | 174-260000                                                                                                                                         |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
| ,                                                                                                                                               | ence address or indication                                                                                         |                                                                                                                                              | 2. For printing on the pa                                                                                                                          | atent front page list                                                                              |                                                                                                                                              |                                                                                                                   |  |
| CFR 1.363).                                                                                                                                     |                                                                                                                    |                                                                                                                                              | (1) the names of up to                                                                                                                             | 3 registered patent at                                                                             | torneys 1                                                                                                                                    |                                                                                                                   |  |
| ☐ Change of corresp<br>Address form PTO/SI                                                                                                      | ondence address (or Cha<br>B/122) attached.                                                                        | nge of Correspondence                                                                                                                        | or agents OR, alternatively,  (2) the name of a single firm (having as a member a 2                                                                |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
| "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |                                                                                                                    | registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |                                                                                                                                                    |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
| . ASSIGNEE NAME A                                                                                                                               | ND RESIDENCE DATA                                                                                                  | A TO BE PRINTED ON                                                                                                                           | -<br>ΓΗΕ PATENT (print or typ                                                                                                                      | e)                                                                                                 |                                                                                                                                              |                                                                                                                   |  |
| PLEASE NOTE: Unl                                                                                                                                | less an assignee is ident                                                                                          | ified below, no assignee                                                                                                                     | data will appear on the pa<br>T a substitute for filing an a                                                                                       | itent. If an assignee i                                                                            | s identified below, the do                                                                                                                   | ocument has been filed for                                                                                        |  |
| (A) NAME OF ASSIG                                                                                                                               | •                                                                                                                  | precion of this form is NO                                                                                                                   | (B) RESIDENCE: (CITY                                                                                                                               | · ·                                                                                                | UNTRY)                                                                                                                                       |                                                                                                                   |  |
|                                                                                                                                                 |                                                                                                                    |                                                                                                                                              |                                                                                                                                                    |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
| lease check the appropr                                                                                                                         | iate assignee category or                                                                                          | categories (will not be pr                                                                                                                   | inted on the patent): $\Box$                                                                                                                       | Individual 🖵 Corpo                                                                                 | oration or other private gro                                                                                                                 | up entity 🗖 Government                                                                                            |  |
| a. The following fee(s)                                                                                                                         | are submitted:                                                                                                     | 41                                                                                                                                           | o. Payment of Fee(s): ( <b>Plea</b> s                                                                                                              | se first reapply any p                                                                             | oreviously paid issue fee s                                                                                                                  | shown above)                                                                                                      |  |
| Issue Fee                                                                                                                                       |                                                                                                                    |                                                                                                                                              | A check is enclosed.                                                                                                                               |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
|                                                                                                                                                 | No small entity discount p<br>f of Copies                                                                          |                                                                                                                                              | Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
| Advance Order - #                                                                                                                               | or copies                                                                                                          |                                                                                                                                              | overpayment, to Depos                                                                                                                              | sit Account Number _                                                                               | (enclose a                                                                                                                                   | n extra copy of this form).                                                                                       |  |
| _ ~ .                                                                                                                                           | tus (from status indicated                                                                                         | , , , , , , , , , , , , , , , , , , ,                                                                                                        | □                                                                                                                                                  |                                                                                                    |                                                                                                                                              | 77. 4.27(.)(2)                                                                                                    |  |
| * *                                                                                                                                             | s SMALL ENTITY state                                                                                               |                                                                                                                                              | b. Applicant is no long<br>d from anyone other than the                                                                                            |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
| nterest as shown by the                                                                                                                         | records of the United Sta                                                                                          | tes Patent and Trademark                                                                                                                     | Office.                                                                                                                                            | e applicant, a register                                                                            | ed attorney of agent, of th                                                                                                                  | e assignee of other party in                                                                                      |  |
| Authorized Signature                                                                                                                            |                                                                                                                    |                                                                                                                                              |                                                                                                                                                    | Date                                                                                               |                                                                                                                                              |                                                                                                                   |  |
| Typed or printed name                                                                                                                           |                                                                                                                    |                                                                                                                                              | Registration No                                                                                                                                    |                                                                                                    |                                                                                                                                              |                                                                                                                   |  |
| his collection of inform application. Confiden ubmitting the completed his form and/or suggestions.                                             | nation is required by 37 C<br>tiality is governed by 35<br>d application form to the<br>ions for reducing this but | CFR 1.311. The informatic<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to th                                    | on is required to obtain or re<br>1.14. This collection is esti<br>depending upon the indivi<br>e Chief Information Office                         | etain a benefit by the p<br>mated to take 12 min<br>idual case. Any comn<br>r. U.S. Patent and Tra | oublic which is to file (and<br>utes to complete, includin<br>nents on the amount of tin<br>demark Office, U.S. Denz                         | by the USPTO to process)<br>g gathering, preparing, and<br>ne you require to complete<br>truent of Commerce. P.O. |  |

submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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| APPLICATION NO.                                                     | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
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| 10/551,439                                                          | 09/29/2005  | Shinobu Kato         | 278942US53PCT 3042  |                  |  |
| OBLON, SPIVAK, MCCLELLAND MAIER & NEUSTADT, L.L.P. 1940 DUKE STREET |             |                      | EXAMINER            |                  |  |
|                                                                     |             |                      | PATEL, ISHWARBHAI B |                  |  |
| ALEXANDRIA, VA 22314                                                |             | ART UNIT             | PAPER NUMBER        |                  |  |
|                                                                     |             |                      | 2835                |                  |  |

DATE MAILED: 06/22/2011

## Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 242 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 242 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

#### **Privacy Act Statement**

The Privacy Act of 1974 (P.L. 93-579) requires that you be given certain information in connection with your submission of the attached form related to a patent application or patent. Accordingly, pursuant to the requirements of the Act, please be advised that: (1) the general authority for the collection of this information is 35 U.S.C. 2(b)(2); (2) furnishing of the information solicited is voluntary; and (3) the principal purpose for which the information is used by the U.S. Patent and Trademark Office is to process and/or examine your submission related to a patent application or patent. If you do not furnish the requested information, the U.S. Patent and Trademark Office may not be able to process and/or examine your submission, which may result in termination of proceedings or abandonment of the application or expiration of the patent.

The information provided by you in this form will be subject to the following routine uses:

- 1. The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552) and the Privacy Act (5 U.S.C 552a). Records from this system of records may be disclosed to the Department of Justice to determine whether disclosure of these records is required by the Freedom of Information Act.
- 2. A record from this system of records may be disclosed, as a routine use, in the course of presenting evidence to a court, magistrate, or administrative tribunal, including disclosures to opposing counsel in the course of settlement negotiations.
- 3. A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an individual, to whom the record pertains, when the individual has requested assistance from the Member with respect to the subject matter of the record.
- 4. A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a(m).
- 5. A record related to an International Application filed under the Patent Cooperation Treaty in this system of records may be disclosed, as a routine use, to the International Bureau of the World Intellectual Property Organization, pursuant to the Patent Cooperation Treaty.
- 6. A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
- 7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
- 8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspection or an issued patent.
- 9. A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Application No.                                                                                        | Applicant(s)                                                                                            |    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10/551,439                                                                                             | KATO, SHINOBU                                                                                           |    |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Examiner                                                                                               | Art Unit                                                                                                |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ISHWARBHAI PATEL                                                                                       | 2835                                                                                                    |    |
| The MAILING DATE of this communication appear All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI of the Office or upon petition by the applicant. See 37 CFR 1.313 1.   This communication is responsive to RCE filed on June 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (OR REMAINS) CLOSED in or other appropriate communing GHTS. This application is suand MPEP 1308.       | this application. If not included nication will be mailed in due course.                                |    |
| 2. ☑ The allowed claim(s) is/are 2,4-11, 13 and 15-17.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                         |    |
| 3. Acknowledgment is made of a claim for foreign priority una) All b) Some* c) None of the:  1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | been received. been received in Application cuments have been received of this communication to file a | No in this national stage application from                                                              |    |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        |                                                                                                         | OF |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | t be submitted.                                                                                        |                                                                                                         |    |
| (a) $\square$ including changes required by the Notice of Draftspers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | on's Patent Drawing Review                                                                             | ( PTO-948) attached                                                                                     |    |
| 1)  hereto or 2)  to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        |                                                                                                         |    |
| (b) ☐ including changes required by the attached Examiner's<br>Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .84(c)) should be written on the                                                                       | e drawings in the front (not the back) o                                                                | of |
| each sheet. Replacement sheet(s) should be labeled as such in the first of the control of the co | sit of BIOLOGICAL MATE                                                                                 | RIAL must be submitted. Note the                                                                        | e  |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  3. ☐ Information Disclosure Statements (PTO/SB/08), Paper No./Mail Date 6/6/2011  4. ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6. ☐ Interview Su<br>Paper No./N<br>7. ☑ Examiner's A                                                  | ormal Patent Application mmary (PTO-413), fail Date mendment/Comment statement of Reasons for Allowance |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        |                                                                                                         |    |

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Art Unit: 2835

## Allowable Subject Matter

1. Claims 2, 4-11, 13, and 15-17 are allowed.

2. Claims 7 and 10, previously withdrawn from consideration as a result of a restriction requirement, are hereby rejoined and fully examined for patentability under 37 CFR 1.104, as they depend and include all the limitations of the allowable base claim 16.

Because all the claims previously withdrawn from consideration under 37 CFR 1.142 have been rejoined, the restriction requirement as set forth in the office action mailed on March 26, 2007, is hereby withdrawn.

In view of the above noted withdrawal of the restriction requirement, applicant is advised that if any claim presented in a continuation or divisional application is anticipated by, or includes all the limitations of, a claim that is allowable in the present application, such claim may be subject to provisional statutory and/or nonstatutory double patenting rejections over the claims of the instant application.

Once a restriction requirement is withdrawn, the provisions of 35 U.S.C. 121 are no longer applicable. See *In re Ziegler*, 443 F.2d 1211, 1215, 170 USPQ 129, 131-32 (CCPA 1971). See also MPEP § 804.01.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to ISHWARBHAI PATEL whose telephone number is (571)272-1933. The examiner can normally be reached on M-F (8:30 - 5:00).

Application/Control Number: 10/551,439 Page 3

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If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Timothy J. Thompson can be reached on (571) 272 2342. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

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